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**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
99-004

In Re Application Of: **WALKER et al.**

Application No. 09/360,422	Filing Date July 23, 1999	Examiner James H. Zurita	Customer No. 22927	Group Art Unit 3625	Confirmation No. 4171
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Title: **DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT**

COMMISSIONER FOR PATENTS:

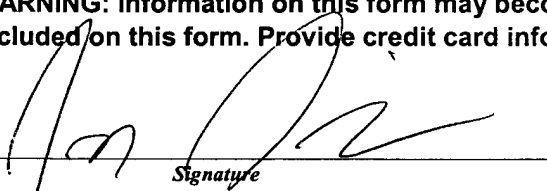
Transmitted herewith is:

**Amendment Transmittal Letter (1 pg.) (x2)
Amendment and Response to the Office Action mailed November 17, 2004 (38 pp.); and
Return Receipt Postcard.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0271** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

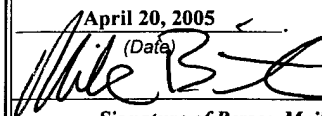
Dated: **April 20, 2005**

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CUSTOMER NO. 22927

cc:


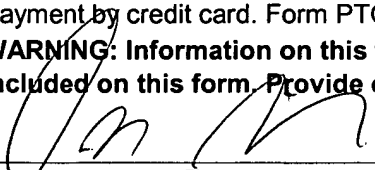
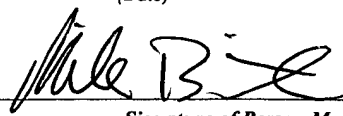
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

April 20, 2005
(Date)


Signature of Person Mailing Correspondence

Michael D. Brinton

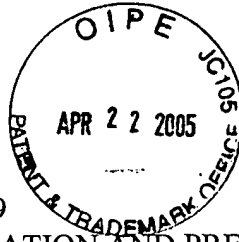
Typed or Printed Name of Person Mailing Correspondence

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 99-004	
Applicant(s): WALKER et al.					
Application No. 09/360,422	Filing Date July 23, 1999	Examiner James H. Zurita	Customer No. 22927	Group Art Unit 3625	Confirmation No. 4171
Invention: DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	125 -	125 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	18 -	18 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0271 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ Signature			Dated: April 20, 2005		
Jason A. Skinder Attorney for Applicants PTO Registration No. 47,094 (203) 461-7017/phone (203) 461-7300/fax jskinder@walkerdigital.com CUSTOMER NO. 22927			<div style="border: 1px solid black; padding: 5px;"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on April 20, 2005 _____ (Date)  _____ Signature of Person Mailing Correspondence Michael D. Brinton _____ Typed or Printed Name of Person Mailing Correspondence </div>		
cc:					

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CUSTOMER NO. 22927

Applicants: Walker et al.
Application No.: 09/360,422
Filed: July 23, 1999
Title: DETERMINATION AND PRESENTATION OF PACKAGE PRICING
OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT
Attorney Docket No. 99-004



Group Art Unit: 3625
Examiner: Zurita, James H.

RESPONSE
to the Final Office Action mailed November 17, 2004

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Final Office Action mailed November 17, 2004, please consider the following amendments.